

# Readiness Workbook

- Preparation Checklist
   Readiness Plan
- Vital Information Forms
   Red Cross Sheet
- JBLM Quick Reference
   Numbers

Being ready is an ongoing process there is no start and there is no end. The Readiness Workbook is part of ongoing readiness. No matter how you choose to organize your personal information, the Readiness Workbook is here to guide you in collecting, organizing, and maintaining your information.

### **READINESS WORKBOOK**

### PURPOSE

As a Spouse, it is very important for you to be prepared for your Soldier's absence whether he/she is away for training or on deployment. Because of the Army's operational tempo and the fact that your unit may deploy at any time and on very short notice, ongoing preparedness is especially critical for Families.

To make your Soldier's absence pass as smoothly as possible, there are a number of precautions and preparatory steps you and your Soldier should take. You must plan for contingencies in case of emergency and have certain important / vital documents in your possession and readily available. This *READINESS WORKBOOK* has been developed to aid you in gathering, organizing and finalizing pertinent information to include a Special Power of Attorney and Voluntary Appointment of a Guardian so you and your Family will be prepared, whether your Soldier is home or away.

### Remember: Personal readiness has a direct impact on mission readiness.

### **REAR DETACHMENT / FAMILY READINESS LIAISON**

The goal of the *READINESS WORKBOOK* is to help you plan ahead for the unexpected so that if you are required to make any decisions while your Soldier is away, you will be able to do so with few problems. Unfortunately, even with good preparation, problems sometimes arise. However, when your Soldier deploys or on extended mission, a Rear Detachment Commander (RDC) and Rear Detachment personnel are available to assist you. Family Readiness Liaison (FRLs) and Family Readiness Group (FRGs) Leaders are also available to answer any questions you may have. Be sure you have their phone numbers accessible should you need their assistance.

| Rear Detachment Commander (RDC  | <b>;</b> ); |
|---------------------------------|-------------|
| Phone:                          |             |
| Family Readiness Liaison (FRL): |             |
| Phone:                          |             |
| Family Readiness Group Leader:  |             |
| Phone:                          |             |

### **READINESS WORKBOOK** FREQUENTLY ASKED QUESTIONS

### 1. What is the READINESS WORKBOOK?

The *READINESS WORKBOOK* is intended to provide guidance to help ensure your Family's preparedness, whether your Soldier is at home or away, especially when difficulties arise (e.g., illness, injury, unexpected travel, etc.). The *WORKBOOK* is divided into four unique sections – PREPARATION CHECKLIST, READINESS PLAN, VITAL INFORMATION and a SPECIAL POWER OF ATTORNEY FORM- and is designed as a guide to assist you in gathering and organizing basic information and documentation that may be needed during a crisis. It is also intended to serve as a platform on which to base your decisions so that your wishes will be carried out should the need arise. As part of the Army Family, you must be prepared for any contingency, including the prolonged absence of your Soldier. Identifying and planning for this eventuality gives you control over unforeseen problems that might arise in the absence of your Soldier.

### 2. What is the PREPRARATION CHECKLIST and why is it necessary?

The PREPARATION CHECKLIST outlines which important papers, documents, and other pertinent information you should have available at all times, especially when your Soldier is away. It is very important to keep this information stored together in a safe place where you can access it immediately (e.g., file box, notebook, etc.). Your PREPARATION CHECKLIST should be reviewed and updated periodically, and ALWAYS prior to TDY, extended mission and deployment.

### 3. Do I really need a READINESS PLAN if I already have a lot of friends?

Yes. The READINESS PLAN allows you to identify those friends you would prefer to call on for assistance if the need arises. It also communicates to your friends your wishes so they can ensure procedures are followed according to your desires whenever possible. Your PLAN. Your team. Your business! Of course, at any time you can request additional help if the need arises, if your designated contacts are unavailable, or if the burden is too great.

### 4. Don't I only need a READINESS PLAN while my Soldier is deployed?

No. Today's operational tempo requires your Soldier to be prepared to deploy on short notice. Families who are prepared while their Soldiers are at home station translate into Families who are prepared when their Soldiers are away. This pre-planning provides your Soldier with the peace of mind in knowing you are capable, competent, and confident in your ability to manage during his absence, allowing him to focus on the mission rather than problems back home.

### 5. Who has access to my READINESS WORKBOOK?

YOU maintain your *READINESS WORKBOOK*. However, it is highly recommended that copies of your READINESS PLAN be provided to the following individuals: anyone you have identified as an In Case of Emergency (ICE) contact). Providing this information to your Emergency contact(s) assists them in executing your PLAN should the need arise.

# 6. Who should I ask to be part of my READINESS PLAN, and how many contacts should I have?

There are two overriding qualities one should seek when identifying Emergency contacts: one is *reliability*; the other is *availability*. Your best friend may be your first choice but may live too far away to be readily available in all circumstances. Perhaps a trusted neighbor is a better choice. Of course, the final decision is yours. And although one cannot anticipate every eventuality, generally *four* contacts is a good number. If you have children, you should identify at least one person who can care for them for a short period. If you have pets, you should identify at least one person who can care for them as well. Again, there is no limit.

### 7. What will my Emergency contacts be asked to do?

When choosing your Emergency contacts, keep in mind that you are preparing for the following three distinct levels of need:

- Individual readiness: This addresses those areas you can readily solve with a back-up plan or with additional thought and planning (e.g., arranging for a babysitter so you can attend a meeting, getting a ride when you need to drop the car off for routine maintenance, etc.).
- Unanticipated circumstances: This addresses those areas where you may be
  incapacitated or have limited physical abilities to otherwise perform your daily
  activities. Your Emergency contact(s) would be asked to provide short-term or
  intermittent assistance as needed (e.g., watching your children if you are not
  feeling well, providing a ride to the commissary if your vehicle has a flat tire, etc.).
- Crisis situations: This addresses those areas dealing with serious injury, illness, or the death of a Family member. Your Emergency contact(s) would be asked to provide more immediate, continuous, longer-term assistance for you, your children, and/or your pets.

### 8. Can I ask the unit to activate my READINESS PLAN?

In most cases you will activate the PLAN.

### 9. How often should I update my READINESS WORKBOOK?

It is strongly recommended that you update your WORKBOOK whenever your information changes. At a minimum, WORKBOOKS should be reviewed at least once every 3 months to ensure information is current. You should also provide the unit and your Emergency contacts with updated copies of your FAMILY READINESS PLAN as needed with the exception of account information and passwords.

### 10. Where should I keep my WORKBOOK?

You should keep an updated copy of your WORKBOOK in a file box / notebook with your other important / vital documents. Part of the FAMILY READINESS PLAN asks you to identify where this WORKBOOK is located.

### **READINESS WORKBOOK** PREPARATION CHECKLIST

NOTE: This checklist should be reviewed and updated periodically and ALWAYS prior to TDY and deployment.

|  | To Do /    | Place Item<br>in File Box / | Carry<br>Information |  |
|--|------------|-----------------------------|----------------------|--|
|  | Up-to-Date | Notebook                    | in Wallet            |  |
| FAMILY READINESS   |            |                             |                      |  |
| Unit contact information (Rear D, FRL, FRG leader)       |            |                             |                      |  |
| Unit / Duty station mailing address                      |            |                             |                      |  |
| Deployment mailing address                               |            |                             |                      |  |
| Installation / Post information contact number(s)        |            |                             |                      |  |
| Completed FAMILY READINESS WORKBOOK                      |            |                             |                      |  |
| Other:   |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
| IN CASE OF EMERGENCY (ICE)                               | L          |                             |                      |  |
| Trusted friends and / or Family members contact          |            |                             |                      |  |
| information  |            |                             |                      |  |
| School / Day care contact information                    |            |                             |                      |  |
| Emergency pick-up designee(s) for school / day           |            |                             |                      |  |
| care   |            |                             |                      |  |
| Contingency plans for emergency child care               |            | _                           |                      |  |
| (register at daycare center for daytime drop-in          |            |                             |                      |  |
| care, neighbor / friend / Family)                        |            |                             |                      |  |
| Contingency plans for emergency pet care                 |            |                             |                      |  |
| (pet boarding, neighbor / friend / Family)               |            |                             |                      |  |
| Other:   |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
| VITAL DOCUMENTS  |            |                             |                      |  |
| Marriage certificate                                     |            |                             |                      |  |
| Birth certificates (for each Family member)              |            |                             |                      |  |
|  |            |                             |                      |  |
| Social Security cards / numbers (for each Family member) |            |                             |                      |  |
| Passport(s)  |            |                             |                      |  |
| School registration paperwork                            |            |                             |                      |  |
| School records / report cards / transcripts              |            |                             |                      |  |
| Adoption paperwork                                       |            |                             |                      |  |
| Divorce decree / Separation paperwork                    |            |                             |                      |  |
| Death certificate(s)                                     |            |                             |                      |  |
| Citizenship / Naturalization paperwork                   |            |                             |                      |  |
| Visa paperwork   |            |                             |                      |  |
| Other:   |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |
|  |            |                             |                      |  |

|  | To Do /<br>Up-to-Date                         | Place Item<br>in File Box /<br>Notebook | Carry<br>Information<br>in Wallet |
|--|---|---|-----------------------------------|
| MILITARY   |   |   |                                   |
| Important documents / Items:                             |   |   |                                   |
| Military ID cards  |   |   |                                   |
| Ensure each Family member 10 years of age                |   |   |                                   |
| and older has an ID card and that ID cards               |   |   |                                   |
| have not expired   |   |   |                                   |
| Military Orders  |   |   |                                   |
| Current PCS orders                                       |   |   |                                   |
| Current Deployment / Movement orders                     |   | $\square$                               |                                   |
| Shipping documents / household goods inventory           |   |   |                                   |
| Other:   |   |   |                                   |
|  |   |   |                                   |
|  |   |   |                                   |
| MEDICAL  |   |   |                                   |
| Ensure enrollment of each Family member in               |   |   |                                   |
| DEERS  |   |   |                                   |
| Medical / Health records (know where located)            |   |   |                                   |
| Dental / Orthodontic records (know where                 |   |   |                                   |
| located)   |   |   |                                   |
| List of medications / allergies / medical conditions for |   |   |                                   |
| each Family member                                       |   |   |                                   |
| Exceptional Family Member Program                        |   |   |                                   |
| information  |   |   |                                   |
| Important documents / Items:                             |   |   |                                   |
| Medical card / TRICARE card for each Family              |   |   |                                   |
| member   |   |   |                                   |
| Immunization record for each Family member               |   |   |                                   |
| Veterinary / Immunization records for each pet           |   |   |                                   |
| Other:   |   |   |                                   |
|  |   |   |                                   |
|  |   |   |                                   |
| HOME   |   |   |                                   |
|  |   |   |                                   |
| Extra set of house keys in safe place, w/friend, etc.    |   |   |                                   |
| Safety / Security  |   |   |                                   |
| Check locks on all doors / windows                       |   |   |                                   |
| Check smoke / carbon monoxide detectors                  |   |   |                                   |
| annually<br>Chaole fire outing with one                  |   |   |                                   |
| Check fire extinguishers                                 |   |   |                                   |
| Ask a trusted neighbor to help keep an eye on            |   |   |                                   |
| your home and watch for any unusual activity.            |   |   |                                   |
| Maintenance / Utilities                                  |   |   |                                   |
| Locate electrical fuse / switch box                      | <u>⊢                                     </u> |   |                                   |
| Locate water control / shutoff valve                     |   |   |                                   |
| Locate gas control / shutoff valve                       |   |   |                                   |
| Important documents / Items:                             |   |   |                                   |
| Spare keys (house, safe deposit box, safe, etc.)         |   |   |                                   |
| Lease / Rental agreement                                 |   |   |                                   |
| Mortgage records / Deed                                  |   |   |                                   |
| Homeowner's / Renter's insurance                         |   |   |                                   |
| Other:   |   |   |                                   |
|  |   |   |                                   |

|   | To Do /<br>Up-to-Date | Place Item<br>in File Box /<br>Notebook | Carry<br>Information<br>in Wallet |
|---|-----------------------|---|-----------------------------------|
| AUTOMOTIVE / TRANSPORTATION   |                       |   |                                   |
| Extra set of keys in safe place, w / friend, etc.   |                       |   |                                   |
| Identify alternate forms of transportation (if you do<br>not have transportation or in the event your<br>vehicle breaks down - friend / neighbor / on-post<br>shuttle / taxi / city bus)  |                       |   |                                   |
| Know what will happen to your vehicle if your<br>Soldier is alerted (e.g., storing vehicle at Battalion vs<br>getting ride)<br>NOTE: You will not have immediate access to a stored vehicle<br>following the alert. You must also have a Power of Attorney that<br>will allow you to retrieve the stored vehicle. |                       |   |                                   |
| Vehiclemaintenance  |                       |   |                                   |
| Ensure basic equipment is in good working order (tires, brakes, battery, lights, etc.)  |                       |   |                                   |
| Ensure routine maintenance is up to date<br>(lube / oil change, air conditioning, antifreeze,<br>etc.)  |                       |   |                                   |
| Know where to take vehicle for service  |                       |   | 🗌 in car                          |
| Roadside assistance information   |                       |   | 🗌 in car                          |
| Important documents / Items:  |                       |   |                                   |
| Check expiration dates and renew if necessary.  |                       |   |                                   |
| Driver's license  |                       |   |                                   |
| Vehicle state registration / license plates   |                       |   | 🗌 in car                          |
| Vehicle post registration / decals  |                       |   |                                   |
| Annual emissions / safety inspection  |                       |   | 🗌 in car                          |
| Autoinsurance   |                       |   | 🗌 in car                          |
| Warranty information  |                       |   | 🗌 in car                          |
| Title   |                       |   |                                   |
| Purchase / Lease agreement  |                       |   |                                   |
| Other:  |                       |   |                                   |
| FINANCIAL   |                       |   |                                   |
| Ensure you have direct access to funds. Direct<br>Deposit into a joint account is recommended.<br>Important documents / Items:  |                       |   |                                   |
|   |                       |   |                                   |
| Leave and Earnings Statement (LES)<br>Copy of most recent LES   |                       |   |                                   |
| Know how to access LES in absence of Soldier  |                       |   |                                   |
| (myPay website, Unit representative)  |                       |   |                                   |
| Locate / know status of the following:  |                       |   |                                   |
| Checkbook   |                       |   |                                   |
| ATM cards w/access codes  |                       |   |                                   |
| Joint checking and savings account(s)   |                       |   |                                   |
| Credit card information (account number, contact info)  |                       |   |                                   |
| Investment information (account number, contact info)   |                       |   |                                   |
|   |                       |   |                                   |

|   | To Do /<br>Up-to-Date | Place Item<br>in File Box /<br>Notebook | Carry<br>Information<br>in Wallet |
|---|-----------------------|---|-----------------------------------|
| FINANCIAL (cont.)                               |                       |   |                                   |
| Monthly bills (payee, amount due, contact info) |                       |   |                                   |
| Mortgage / Rent                                 |                       |   |                                   |
| Homeowners / Renters insurance                  |                       |   |                                   |
| Vehicle loan(s)                                 |                       |   |                                   |
| Autoinsurance                                   |                       |   |                                   |
| Utility bills (electricity, gas, water)         |                       |   |                                   |
| Telephone (cell, home)                          |                       |   |                                   |
| Cable television                                |                       |   |                                   |
| Internet service                                |                       |   |                                   |
| Other loans                                     |                       |   |                                   |
| Credit cards                                    |                       |   |                                   |
| Income Tax forms (Federal / State)              |                       |   |                                   |
| Copy of completed forms for current year        |                       |   |                                   |
| Copy of completed forms for previous 3 years    |                       |   |                                   |
| Life insurance policy(s)                        |                       |   |                                   |
| Other:  |                       |   |                                   |
| LEGAL   |                       |   |                                   |
| Attorney information (private / military JAG)   |                       |   |                                   |
| Important documents / Items:                    |                       |   |                                   |
| Powers of Attorney (check expiration dates)     |                       |   |                                   |
| General   |                       |   |                                   |
| Medical, for yourself                           |                       |   |                                   |
| Medical, for your children                      |                       |   |                                   |
| Specific:                                       |                       |   |                                   |
| Current Wills                                   |                       |   |                                   |
| Yours   |                       |   |                                   |
| Your Soldier's                                  |                       |   |                                   |
| Other:  |                       |   |                                   |
|   |                       |   |                                   |
|   |                       |   |                                   |
|   |                       |   |                                   |
|   |                       |   |                                   |
|   |                       |   |                                   |

### PASSWORD

| It's important to keep your passwords and accounts pages separate in order to protect yourself from an ugly<br>identity theft mess.<br>Responsibly organize! |               |  |  |
|--|---------------|--|--|
| Account Name:  | Account Name: |  |  |
| Website:   | Website:      |  |  |
| Username:  | Username:     |  |  |
| Password:  | Password:     |  |  |
|  |               |  |  |
| Account Name:  | Account Name: |  |  |
| Website:   | Website:      |  |  |
| Username:  | Username:     |  |  |
| Password:  | Password:     |  |  |
|  |               |  |  |
| Account Name:  | Account Name: |  |  |

Website: \_\_\_\_\_

Username: \_\_\_\_\_

Password: \_\_\_\_\_

| Account Name: |  |
|---------------|--|
| necount nume. |  |

Website: \_\_\_\_\_

Username: \_\_\_\_\_

Password: \_\_\_\_\_

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| Account Name: |
|---------------|
| Website:      |
| Username:     |
| Password:     |
|               |

Website: \_\_\_\_\_

Username: \_\_\_\_\_

Password: \_\_\_\_\_

### **READINESS WORKBOOK**

### **READINESS PLAN**

### \*\*\*Please provide completed copy to ICE contacts\*\*\*

| SOLDIER'S INFORMATION |      |         |                  |  |
|-----------------------|------|---------|------------------|--|
| Name (Last, First MI) | Rank | Unit    | Staff Duty Phone |  |
|                       |      | Company | <b>253 –</b>     |  |

| SPOUSE'S INFORMATION  |                            |                   |     |
|-----------------------|----------------------------|-------------------|-----|
| Name (Last, First MI) | Address (Street, City ZIP) | Hm:               | Wk: |
|                       |                            | Cell:             |     |
|                       |                            | Email:            |     |
| Employer Name         | Employer Address           | Supervisor's Name |     |
|                       |                            |                   |     |
| Job Title:            |                            | Ph:               |     |

| EMERGENCY CONTACTS            |  |                                |       |       |
|-------------------------------|--|--------------------------------|-------|-------|
| Name                          | Relationship   | Address<br>Street, City, State |       | Phone |
|                               |  |                                |       |       |
|                               |  |                                | Cell: | Wk:   |
|                               |  |                                | Hm:   |       |
|                               |  |                                | Cell: | Wk:   |
|                               |  |                                | Hm:   |       |
|                               |  |                                | Cell: | Wk:   |
|                               |  |                                | Hm:   |       |
| If I am injured or incapacita | If I am injured or incapacitated and need someone to provide childcare or other assistance |                                |       |       |
|                               |  |                                | Cell: | Wk:   |
|                               |  |                                | Hm:   |       |
|                               |  |                                | Cell: | Wk:   |
|                               |  |                                | Hm:   |       |

| FAMILY MEMBER INFORMATION (Dependents / Others living with you) |              |                   |                            |  |  |
|---|--------------|-------------------|----------------------------|--|--|
| Name  | Relationship | Gender<br>(M / F) | Birth Date<br>(MM/DD/YYYY) |  |  |
|   |              |                   |                            |  |  |
|   |              |                   |                            |  |  |
|   |              |                   |                            |  |  |
|   |              |                   |                            |  |  |
|   |              |                   |                            |  |  |
|   |              |                   |                            |  |  |

| MEDICAL CONDITIONS / SPECIAL NEEDS |   |  |  |  |  |  |  |
|------------------------------------|---|--|--|--|--|--|--|
| Family Member Name                 | Medical Condition / Special Needs<br>(Asthma, Diabetes, Allergies to medication, Pregnancy, etc.) |  |  |  |  |  |  |
|                                    |   |  |  |  |  |  |  |
|                                    |   |  |  |  |  |  |  |
|                                    |   |  |  |  |  |  |  |
|                                    |   |  |  |  |  |  |  |

| SCHOOL / DAY CARE INFORMATION |                |                  |                 |                                     |  |  |
|-------------------------------|----------------|------------------|-----------------|-------------------------------------|--|--|
|                               | School / Day C | are Contact Info | rmation         |                                     |  |  |
| Child's Name                  | Phone          |                  | Teacher<br>Name | Travel To / From<br>Walk/Ride/Bus # |  |  |
|                               |                |                  |                 |                                     |  |  |
|                               |                |                  |                 |                                     |  |  |
|                               |                |                  |                 |                                     |  |  |
|                               |                |                  |                 |                                     |  |  |

| SCHOOL / DAY CARE AUTHORIZED PICK-UP DESIGNEES<br>Confirm that these names are on file with the appropriate school(s) |       |     |     |  |  |  |
|---|-------|-----|-----|--|--|--|
| Name  | Phone |     |     |  |  |  |
|   | Cell: | Hm: | Wk: |  |  |  |
|   | Cell: | Hm: | Wk: |  |  |  |
|   | Cell: | Hm: | Wk: |  |  |  |

#### LOCATION OF FAMILY READINESS WORKBOOK (e.g., file drawer in desk, plastic container in bedroom closet, etc.)

THIS DOCUMENT CONTAINS PERSONAL INFORMATION THAT IS PROTECTED BY THE PRIVACY ACT OF 1974. INFORMATION WILL BE SAFEGUARDED AND WILL NOT BE POSTED ON BULLETIN BOARDS OR PUBLICLY DISSEMINATED. IT WILL BE GIVEN TO DOD PERSONNEL WHO HAVE AN OFFICIAL NEED TO KNOW IN THE PERFORMANCE OF OFFICIAL DUTIES UNDER THE PROVISIONS OF PARA3-5, AR 340-21, ARMY PRIVACY PROGRAM, "ADDRESSES AND TELEPHONE NUMBERS CONTAINED HEREIN MAY NOT BE RELEASED TO THIRD PARTIES WITHOUT PRIOR PERMISSION FROM THE PERSON CONCERNED."

I understand that the information provided on this form will be used only in case of emergency and will not be shared with outside sources.

SPOUSE'S NAME (PRINTED)

SPOUSE'S SIGNATURE

DATE SIGNED

### **READINESS WORKBOOK** VITAL INFORMATION FORM: HEALTH CARE

| MEDICAL CONDITIONS / SPECIAL NEEDS (please explain) |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|
| Family Member Medical Condition / Special Needs     |  |  |  |  |  |  |  |
| Name  | (Asthma, Diabetes, Allergies to medication, Pregnancy, etc.) |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |

| MEDICATIONS (if administered on recurring basis) |            |        |           |                                       |                              |  |  |
|--|------------|--------|-----------|---------------------------------------|------------------------------|--|--|
| Family Member<br>Name                            | Medication | Dosage | How Often | How Given<br>(by mouth,<br>injection, | Where<br>Prescription Filled |  |  |
|  |            |        |           |                                       |                              |  |  |
|  |            |        |           |                                       |                              |  |  |
|  |            |        |           |                                       |                              |  |  |
|  |            |        |           |                                       |                              |  |  |
|  |            |        |           |                                       |                              |  |  |

| DIETARY RESTRICTIONS (please explain)                                |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Dietary Restrictions   |  |  |  |  |  |  |
| (Food allergies, Religious restrictions, Personal preferences, etc.) |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

| PHYSICIAN / DENTIST INFORMATION |  |       |  |
|---------------------------------|--|-------|--|
| Name                            | Facility Name / Address<br>(Street, City, State) | Phone |  |
| Primary Physician               |  |       |  |
| Pediatrician                    |  |       |  |
| Medical<br>Treatment Facility   |  |       |  |
| Pharmacy                        |  |       |  |
| Primary Dentist                 |  |       |  |
| Pediatric Dentist               |  |       |  |

| PET CARE INFORMATION     |  |               |  |  |  |  |  |  |
|--------------------------|--|---------------|--|--|--|--|--|--|
| Pet Information          | Pet Information                                  |               |  |  |  |  |  |  |
| Pet Name                 | Description<br>(cat, dog, breed, color, etc.)    | Special Needs |  |  |  |  |  |  |
|                          |  |               |  |  |  |  |  |  |
|                          |  |               |  |  |  |  |  |  |
|                          |  |               |  |  |  |  |  |  |
| Veterinarian Information |  |               |  |  |  |  |  |  |
| Name                     | Facility Name / Address<br>(Street, City, State) | Phone         |  |  |  |  |  |  |
|                          |  |               |  |  |  |  |  |  |
|                          |  |               |  |  |  |  |  |  |

### **READINESS WORKBOOK** VITAL INFORMATION FORM: LEGAL / FINANCIAL

#### LOCATION OF IMPORTANT / VITAL DOCUMENTS

Includes powers of attorney, wills, birth certificates, marriage certificates, etc. Please list all locations (e.g., file drawer in desk, plastic container in bedroom closet, safe deposit box w/key location, etc.)

#### **FINANCIAL INFORMATION**

| Financial Institution | Phone | Account Number | Type of Account |         |        |  |  |
|-----------------------|-------|----------------|-----------------|---------|--------|--|--|
| Name / Address        | Fnone | Accountionber  | Checking        | Savings | Credit |  |  |
|                       |       |                |                 |         |        |  |  |
|                       |       |                |                 |         |        |  |  |
|                       |       |                |                 |         |        |  |  |
|                       |       |                |                 |         |        |  |  |
|                       |       |                |                 |         |        |  |  |
|                       |       |                |                 |         |        |  |  |

#### SPECIAL POWER OF ATTORNEY

PREAMBLE: This is a military Power of Attorney prepared pursuant to Title 10, United States Code, Section 1044b, and executed by a person authorized to receive legal assistance from the military service. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

#### KNOW ALL PERSONS BY THESE PRESENTS:

That I,

, do hereby appoint

(Current City and State), my true and lawful attorney-in-fact to do the

, of

following in my name and in my behalf:

To take and maintain custody of my children and to do all acts necessary or desirable for maintaining the health, education, and welfare of my child, including the registration and enrollment of my child in educational programs and schools; and to maintain the customary living standard of my child, including, but not limited to, provisions of living quarters, food, clothing, medical, surgical and dental care, entertainment and other customary matters; and, specifically, to approve and authorize any and all medical treatment deemed necessary by a duly licensed physician and to execute any consent, release or waiver of liability required by medical or dental authorities incident to the provision of medical, surgical or dental care to my child, by qualified medical personnel; and to act in loco parentis to:

| Name | DOB | Name | DOB |  |
|------|-----|------|-----|--|
|      |     |      |     |  |
| Name | DOB | Name | DOB |  |

Giving and granting individually unto said attorney full power and authority to do and perform all and any act, deed, matter and thing whatsoever in and about any of the specified particulars mentioned in the paragraph immediately above, as fully and effectually to all intents and purposes as I might and could do in my own person if personally present; and in addition thereto, I do hereby ratify and confirm each of the acts of my aforesaid attorney lawfully done pursuant to the authority herein above conferred.

I HEREBY AUTHORIZE MY ATTORNEY TO INDEMNIFY AND HOLD HARMLESS ANY THIRD PARTY WHO ACCEPTS AND ACTS UNDER OR IN ACCORDANCE WITH THIS POWER OF ATTORNEY.

### I HEREBY RATIFY ALL THAT MY ATTORNEY SHALL LAWFULLY DO OR CAUSE TO BE DONE BY THIS DOCUMENT.

All business transacted hereunder for me or for my account shall be transacted in my name, and all endorsements and instruments executed by my attorney for the purpose of carrying out the foregoing powers shall contain my name, followed by that of my attorney and the designation "attorney-in-fact."

This Power of Attorney shall become effective when I sign and execute it below. Further, unless sooner revoked or

terminated by me, this Power of Attorney shall become NULL and VOID on \_\_\_\_\_\_ (Day, Month, Year) (3 year MAX).

IN WITNESS WHEREOF, I sign, seal, declare, publish, make and constitute this as and for my Power of Attorney in the presence of the Notary Public witnessing it at my request this date, (Today's Date).

(Signature)

I, the undersigned, certify that I am a duly commissioned, qualified, and authorized notary public. Before me personally, within the territorial limits of my warrant of authority, appeared the above named grantor, who is known to me to be the person who is described herein, whose name is subscribed to, and who signed this Power of Attorney as Grantor, and who acknowledged that this instrument was executed as a free and voluntary act for the uses and purposes herein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and affix my official seal on

### WITH THE ARMED FORCES OF THE UNITED STATES AT JOINT BASE LEWIS-MCCHORD, WASHINGTON

# STATE OF WASHINGTON COUNTY OF PIERCE

SIGN

PRINT

#### RANK/COMPONENT

#### OFFICIAL CAPACITY

This acknowledgment is executed in my official capacity under the authority granted by Title 10, United States Code, Section 1044a, which also states no seal is required. Notary Public in and for the State of Washington

My Commission Expires:



### Important Facts to Remember When Initiating an Emergency Communication Request

American Red Cross (ARC) policy states that they work from Red Cross to Red Cross. The individual making the request will need to contact the nearest American Red Cross in their area.

The individual making the request should have the following available:

- 1. Service Member's last name, first name and middle initial.
- 2. Branch of Service

4. Social Security Number

3. Rank

**24/7 Hour Emergencies:** 1-877-272-7337

Online: Redcross.org/herocarenetwork

App: Red Cross Hero Care

5. Military address (deployment address and in some circumstances, the local unit from which the Service Member was deployed.) The ARC worker will also request the name, address, phone number, and relationship of the individual making the request to the Service Member. This information is necessary to relay any messages they may receive concerning the communication. The information also enables the AZRC to follow-up with the individual making the request to ensure the emergency communication was completed in a satisfactory manner and to inquire if further assistance is needed.

The most common types of emergency requests the ARC will assist with are those concerning illness, death, and birth notifications.

#### The following is requested to service these requests:

| ILLNES | 5  |  |  |  |  |  |  |  |
|--------|----|--|--|--|--|--|--|--|
|        | 1. | Name of individual who is ill and their relationship to the Service Member.  |  |  |  |  |  |  |
|        | 2. | Name and location (city and state) of hospital, nursing home, etc.   |  |  |  |  |  |  |
|        | 3. | . Doctor's name or point of contact in that city.  |  |  |  |  |  |  |
|        | 4. | Is the Service Member aware of the illness?  |  |  |  |  |  |  |
|        | 5. | The military requires verification in order for the Service Member to be notified or to receive emergency leave. Therefore, a        |  |  |  |  |  |  |
|        |    | doctor's statement is required. The ARC contacts the doctor and requests a diagnosis, present condition, prognosis, life             |  |  |  |  |  |  |
|        |    | expectancy, if applicable, and inquires as to whether the doctor recommends the Service Member's presence.                           |  |  |  |  |  |  |
| DEATH  |    |  |  |  |  |  |  |  |
|        | 1. | Name of deceased and their relationship to the Service Member.   |  |  |  |  |  |  |
|        | 2. | Name and location (city and state) of the mortuary, hospital, nursing home, etc.   |  |  |  |  |  |  |
|        | 3. | If little information is available, such as the name of the mortuary being unknown, a contact person (another family member,         |  |  |  |  |  |  |
|        |    | etc.) in the areas so they may be able to obtain appropriate information for the verification.                                       |  |  |  |  |  |  |
|        | 4. | Is the Service Member aware of the death?  |  |  |  |  |  |  |
|        | 5. | The ARC will obtain verification by contacting the mortuary and asking the date, time, and cause of death. They will also inquire    |  |  |  |  |  |  |
|        |    | about the date, time and location of the services to be included in the message.   |  |  |  |  |  |  |
| BIRTH  |    |  |  |  |  |  |  |  |
|        | 1. | Name of the individual who gave birth and their relationship to the Service Member. They will need to speak to the individual        |  |  |  |  |  |  |
|        |    | who gave birth in order to obtain permission to send the message.  |  |  |  |  |  |  |
|        | 2. | Doctor's name.   |  |  |  |  |  |  |
|        | 3. | Name and location (city and state) of hospital.  |  |  |  |  |  |  |
|        | 4. | Is the Service Member aware of the birth?  |  |  |  |  |  |  |
|        | 5. | To verify the birth, the ARC will contact the doctor and request the date of birth, time of birth, sex of infant, weight and length. |  |  |  |  |  |  |
|        |    | They will also ask the doctor the condition of the mother and infant. If the baby has been named, they may include that              |  |  |  |  |  |  |
|        |    | information in the message.  |  |  |  |  |  |  |

Having all of the appropriate information when you contact the ARC enables them to send messages in an efficient and timely manner. It is important to note that the speed, with which a message is sent, also depends on the cooperation of the medical community, etc.

# **QUICK Reference Numbers**

| Abuse, Neglect  | Education,<br>Employment  | Police,<br>Emergenc   | Health Care  | Legal,<br>Financial  | Marital,<br>Family  | Parenting,<br>Childcare  | Personal<br>Factors   |
|---|---|---|--|--|---|--|---|
| Army Substance<br>Abuse Program (ASAP)<br>(253) 967-1446/1415   | Stone Education<br>Center<br>(253) 967-<br>7174/7295                        | Police, Fire<br>Ambulanc<br>911   |  | Legal<br>Assistance<br>JAG, POAs, Wills<br>(253) 477-1875  | Family Life<br>Center<br>Chaplain<br>(253) 967-1723   | New Parent Support<br>Play Groups, Home<br>Visits, Classes<br>(253) 967-7409/5901  | Reunion Issues  |
| <b>Child Protective</b><br><b>Services</b><br><b>Pierce:</b> (253) 983-6385<br><b>Thurston: (</b> 888) 822-<br>3541                                     | Army Family<br>Team Bldg. (AFTB)<br>(253) 967-AFTB<br>(2382)                | Poison Cont<br>WA State<br>1-800-222-1:<br>Madigan E<br>Nurse<br>(253) 968-13                     | Fisher House           222         (lodging)           (253) 964-9283         (1000000000000000000000000000000000000     | DEERS,<br>Military ID Cards<br>(253) 967-5065<br>(253) 967-7888                                    | Child and<br>Family<br>Behavioral<br>Health<br>Services<br>(253) 968-<br>4883<br>Couples & Fami<br>Counseling<br>(253) 968-4995 |  | Dept. of Social<br>Health Services<br>(DSHS)<br>(Lakewood Office)<br>(877) 501-2233 |
| Family Advocacy<br>Program (FAP)<br>AFCS: (253) 967-<br>5940/5901<br>MAMC: (253) 968-4159   | Employment<br>Readiness, AFCS<br>(253) 982-WORK<br>(9675)<br>(253) 982-0260 | Military Pol<br>JBLM<br>(non-emerge<br>(253) 967<br>3107/3103<br>(MP Desk<br>CID: (253) 9<br>0196 | Madigan Army<br>ncy) Medical Center<br>Emergency Room<br>(253) 967-1390<br>Information:                                  | Financial<br>Readiness<br>Program (Credit,<br>Retirement Help)<br>(253) 967-7166<br>(253) 967-1453 | Military Family<br>Life Counselor<br>(253) 329-6632<br>6334 / 6341/<br>7169   | Member Program<br>(EFMP)   | Military OneSource<br>(Telephonic<br>Counseling)<br>(800) 342-9647                  |
| Domestic Violence<br>& Sexual Assault<br>Helpline (FAP)<br>(253) 966-SAFE (7233)<br>SHARP<br>(253) 966-0363<br>24 Hour Hotline<br>(253) 966-SAFE (7233) | Libraries<br>Grandstaff:<br>(253) 967-5889<br>Book Patch:<br>(253) 967-5533 | Thurston Cou<br>Sheriff<br>(360) 786-55<br>Pierce Cour<br>Sheriff<br>(253) 798-47                 | (253) 966-3889<br>(253) 968-1055<br>(253) 968-1055<br>App: Red Cross Hero<br>Care<br>24-Hr Emergency                     | Army Emergency<br>Relief (AER)<br>(253) 967-<br>9787/7166<br>Air Force Aid<br>(253) 982-7027       | FOCUS<br>(253) 966-6390   | Child & Youth<br>Services<br>(Registration)<br>(253) 966-2977<br>Family Child Care<br>(253) 967-3039<br>Raindrops &<br>Rainbow<br>(253) 966-4802 | School Liaison Office<br>(CYS)<br>(253) 967-7195                                    |
| 24hours<br>Shelter/Safe House<br>Pierce: (253) 798-4166<br>YWCA: (253) 272-4181<br>Thurston:<br>(360) 754-6300  | Advancement   | National Suid<br>Preventio<br>Hotline<br>1-800-SUICI<br>(800) 784-24                              | Madigan Central<br>Appointment Line  | Finance<br>Leave & Earnings<br>Problem<br>(253) 966-0272   | Cross Roads<br>parenting and<br>divorce<br>(253) 967-590:<br>(Active Duty/Fam<br>members/Res. O<br>Active orders)               | Child Care Resource<br>& Referral<br>(253) 477-4179  | Food Banks<br>(253) 978-4500<br>(253) 584-1040<br>(360) 352-8597                    |
| aller Hall Information De<br>Housing Work Desk: (25<br>IHG Army Lodging: (253<br>Joint Personal Property<br>Property: (253) 967-509                     | 53) 912-2150<br>) 964-0211/ (253) 967<br>Office (JPPSO) House               | 7-2815<br>hold  | JBLM staff duty Chaplain or<br>Inspector General (IG) Offic<br>American Red Cross: (877) /<br>Veterinary Services (McCho | ee: (253) 967-5181<br>272-7337   | 5 Transitio<br>Tricare V<br>First Aid,  | Transition Office: (253) 967-3882<br>Tricare West: (844) 866-9378<br>First Aid/ CPR Classes: (253) 966-3889                                      |   |
| Unit Staff Duty:  |   |   |  | .,. (, 00_ 000   |   | 22JAN2018  |   |