







Joint Base Lewis-McChord
"We are a Joint Force Power Projection Platform"

Trust and Transparency - Collaboration - Collective Responsibility



### **Garrison Update Agenda**



- 0930-0935 Welcome COL Nicole Lucas, Joint Base Garrison Commander
- 0935-0940 Recognition
- 0940-0945 Opening Remarks:
  - MG William Graham, Deputy Commanding General, I Corps
  - Col Fuhrmann, Commanders, 62d Operations Group
- 0945-1000 Installation Hot Topics:
  - D/Emergency Services, MAJ Womble, Provost Marshall
  - WA State Patriotic Day, Mr. Joe Piek, JBLM Public Affairs
- 1000-1010 Madigan Army Medical Center, COL Suzie Scott, Deputy Commander Madigan
- 1010-1030 Updates
  - D/Personnel & Family Readiness, Ms. Alecia Grady
  - D/Public Works, Mr. Chuck Markham
  - · Sustainability Program, Ms. Catherine Hamilton-Wissmer
  - Housing Office, Ms. Nancy Barnes
  - CYS Fee Policy, Ms. Bea Wescott-Curl, CYS Director
  - MWR, Ms. Kelly Wetzel
  - BOSS, SGT Jin Lim, President
  - Religious Support, CH (LTC) Young Kim
  - Commissary Update, Mr. Ron Lewis
  - Post Exchange Update, Ms. Sylvia Wells
  - Lewis Community Spouses Club, Ms. Jamie Lynn Blum
  - Fort Lewis Family Member Scholarship Fund, Ms. Angela Melnyk
  - South Sound Military & Communities Partnership (SSMCP), Ms. Sarah Luna
  - JBLM Scouts, Mr. Rick Souza
- 1030-1045 Command Comments Next Community Update 6 Feb 19 at McChord Club



### **Garrison Update**



#### Commander's Comments

MG William Graham, Deputy Commanding General I Corps

Col Fuhrmann, Commander, 62D Operations Group



# Directorate Plans, Training, Mobilization, and Security Key Events – JAN 2019-MAR 2019



- 01 JAN 19, New Year's Day
- 04 JAN 19, Personal Shred, 0800-1100, IDF Facility (Bldg 3152), Lead: DPTAMS
- 17 JAN 19, Monthly RET Ceremony, 1400 (Retirees Show up at 1230), Carey Theater, Lead: I Corps
- 18 JAN 19, DONSA
- 21 JAN 19, Martin Luther King Jr. Day
- 25 JAN 19, Wine and Canvas Night, 1745 2030, Nelson Rec Center, Lead: DFMWR
- 25 JAN 19, Latin Night, 1900, Samuel Adams Cascade, Lead: DFMWR
- 01 FEB 19, Personal Shred, 0800-1100, IDF Facility (Bldg. 3152), Lead: DPTAMS
- 01 FEB 19, Trivia Night, 1900, Samuel Adams Cascade, Lead: DFMWR
- 02 FEB 19, Disney Military Salute Kick-Off, Time TBD, Leisure Travel Services, Lead: DFMWR
- 05 FEB 19, Commander's Cup Basketball, Time TBD, Wilson Sports and Fitness Center and Soldiers Fieldhouse, Lead: DFMWR
- 08 FEB 19, Brewfest, 1630-2000, McChord Field Club, Lead: DFMWR
- 14 FEB 19, Monthly RET Ceremony, 1400 (Retirees Show up at 1230), Carey Theater, Lead: I Corps/593 ESC
- 15-18 FEB 19, School Mid Winter Break (Central Kitsap, Clover Park, Federal Way, Orting, Puyallup, Selah, Tacoma)
- 15-19 FEB 19, School Mid Winter Break (Bethel)
- 18 FEB 19, Presidents' Day
- 18-19 FEB 19, School Mid Winter Break (Olympia, Shelton, Sumner, Tenino, Tumwater)
- 18-22 FEB 19, School Mid Winter Break (Auburn, Franklin, Pierce)
- 21 FEB 19, JBLM National Prayer Breakfast, 0700, Lead: Chaplain
- 22 FEB 19, Wine and Canvas Night, 1545 2030, Nelson Rec Center, Lead: DFMWR
- 01 MAR 19, Personal Shred, 0800-1100, IDF Facility (Bldg. 3152), Lead: DPTAMS
- 06 MAR 19, Ash Wednesday Services, 1200, Four Chaplains Memorial Chapel, Lead: Chaplain
- 09 MAR 19, Operation Care Fair, Time/Location: TBD, Lead: DFMWR
- 10 MAR 19, Daylight Saving Time Starts
- 12 MAR 19, CYS Job Fair, 0800, Eagles Pride Golf Course, Lead: DFMWR
- 15 MAR 19, Monthly RET Ceremony, 1400 (Retirees Show at 1230), Carey Theater, Lead: I Corps/593 ESC
- 16 MAR 19, Shamrock'n Run, Time/Location: TBD, Lead: DFMWR
- 26 MAR 19, CYS Job Fair, 0800, Eagles Pride Golf Course, Lead: DFMWR
- 27 MAR 19, Commander's Cup Golf Season Begins, Time TBD, Whispering Firs Golf Course, Lead: DFMWR
- 29 MAR 19, Wine and Canvas Night, 1745-2030, Nelson Rec Center, Lead: DFMWR



### **DES Update**



# Leaving JBLM? Slow Down!



•15 MPH is a safe speed through the gate area

•15 MPH provides time to react if the security barrier goes up

JBLM patrols will enforce the 15 MPH speed limit

Be safe. Slow down when leaving JBLM



### **WA State Patriotic Day**







Washington State Patriotic Day – Annual gathering of org. colors Military – First Responders – Veteran Organizations – Scouts -- Others

- Saturday, Feb. 23, 2019
- Stadium High School, Tacoma
- 2 4 p.m.
- FREE ADMISSION

#### Participate in two ways:

- 1. Spectator: On the floor or in the stands
- 2. Flag Unit: In the Massing of the Colors
  - A. Carry just the American Flag
  - B. Carry American Flag and Organizational Flag

#### www.washingtonstatepatrioticday.org/

\*Download or print the 3-page flyer, or to fill out the online application





### **Madigan Army Medical Center**



**Community Update January 2019** 

# Madigan JOB FAIR



### You're invited to join Team Madigan! Wednesday, January 16th 9 a.m. - 6 p.m.

### **Eagles Pride Golf Course**

I-5 Exit 116 JBLM, Tacoma, WA 98433

Applicants should bring nursing license, multiple resumes, transcripts, and birth certificates or passports. (Prior military should bring a copy of their DD214). Create an account on **www.USAJOBS.gov** today!



Questions? Call 253-968-3226/3320.

# Martin Luther King Jr. Day

# DOLA - Friday, Jan. 18

On Friday Jan. 18, With the exception of our Emergency Department, inpatient services, and limited Pharmacy hours, Madigan Army Medical Center will be CLOSED - Madigan's Main Outpatient Pharmacy will be open from 8 a.m. - 4 p.m.

### CLOSED - Monday, Jan. 21





# Stay Connected with Madigan

For the latest news and information.



Facebook.com/Madiganhealth Twitter.com/Madiganhealth Instagram.com/Madiganmedicine











Linkedin.com/company/madigan-army-medical-center/ YouTube.com/c/MadiganArmyMedicalCenter

#### JBLM | Directorate of Personnel & Family Readiness

Supports CHPC Priority: Improve Financial Fitness

### Financial Readiness Program

**DPFR** *Your* Community *Navigator* 

#### **Financial Readiness Program**

Jan.-Mar.

Provides classes & counseling, a benefit provided by the Military to help Service members, DoD Civilians, Retirees & their Families develop financial independence.

Go to jblmdpfr.timetap.com to register for class or schedule an appointment with a Financial Counselor on Lewis Main, North or McChord Field.

Call 253-967-1453 for assistance or information.

Updated Jan. 4, 2019 | Created by JBLM DPFR Marketing



### Financial Readiness Classes & Events

OUR LOCATIONS! FRP & AER offices on Lewis Main are located in Waller Hall (2140 Liggett); financial counselors can also be found on McChord Field at The Castle (100 Joe Jackson Blvd.) & HAWK Transition Center (Lewis North).

Class location identified with asterisks (\*) and provided at bottom of page

#### **FINANCIALLY FIT**

Budget Setting & Debt Reduction Strategies WH\*\* Jan. 10 | 9-11:30 a.m. McC\*\*\* Feb. 13 | 1-3 p.m.

MANAGING DEBT & CREDIT HK\* Jan. 9 | 1:30-3 p.m.

PLANNING FOR HOLIDAY SPENDING WH\*\* Jan. 17 | 10-11:30 a.m.

PREPARING FOR A BABY WH\*\* Jan. 31 | 10-11 a.m.

Joint Base Lewis-McChord
Directorate of Personnel
& Family Readiness

JBLM DPFR
Your Community Navigator

FRP (253) 967-1453

jblmdpfr.com | (253) 967-7166

ARMY EMERGENCY RELIEF (AER) GUIDE WH\*\* Feb. 5 | 1-2 p.m.

> BASIC INVESTING WH\*\* Feb. 7 | 1-3 p.m.

HOME BUYING BASICS
EdCtr\*\*\*\* Feb. 14 | 9:30 a.m.-3:30 p.m.

IDENTITY THEFT & CONSUMER AWARENESS WH\*\* Feb. 20 | 1-2:30 p.m.

THRIFT SAVINGS PLAN (TSP) & BLENDED RETIREMENT SYSTEM (BRS)
HK\* Feb. 20 | 1:30-4 p.m.

MONEY & DIVORCE WH\*\* Feb. 27 | 1:30-3 p.m.

#### **READY TO RENT**

Mand atory for 1st term Airmen moving from the dorms to off-installation housing.

McC\*\*\* Mondays | 9-10 a.m.

#### MILITARY SAVES WEEK

Feb. 26: How to build/repair/maintain good credit & use debt wisely jblm-military-saves-week-redit-cliniceventbrite.com
Feb. 27: Basics of retirement planning, including military retirement plans jblm-military-saves-week-retirement-planningeventbrite.com
Mar. 1: Overview of wealth building and saving for your future
jblm-military-saves-week-million-dollareventbrite.com

#### AER CAMPAIGN KICK-OFF Feb. 22 | 9-10 a.m. | French Theater

jblm-aer-campaign-kickoff-2019.eventbrite.com

Make AER & FRP appointments & register for classes online! -> jblmdpfr.timetap.com.

\* HK (Hawk Transition Ctr., 11577 41st Div. Dr., Lewis North)

\*\*\* WH (DPFR/AFCS Classroom, Waller Hall, 2140 Liggett Ave., Lewis Main)
\*\*\* McC (McChord, The Castle, 100 Joe Jackson Blvd., Rm 1091, McChord Field)

\*\*\*\* Ed Ctr (McChord Ed Center, 851 Lincoln Blvd., McChord Field)





#### MILITARY SPOUSE CAREER EVENT

JOINT BASE LEWIS-MCCHORD | FEBRUARY 13-14, 2019



Join us at the American Lake Conference Center for a special catered networking reception and hiring fair for all military spouses, Gold Star spouses, military members, employers, and service organizations.

FEBRUARY 13 7 - 9 P.M. NETWORKING RECEPTION Network with vetted employers, community leaders, senior military spouses, and other job seekers. Gain valuable insight on career planning and how to stand out as a candidate. Resume help and professional photos available.

FEBRUARY 14 10 A.M. - 1 P.M. HIRING FAIR

Bring your resume and get ready to put your best foot forward with employers who want to hire you. Need a resume? Visit MyCareerSpark.org to build your skills-based resume right from your smartphone. Powered by Toyota.

EMPLOYERS & MILITARY SPOUSE JOB SEEKERS REGISTER AT HIRINGOURHEROES.ORG/EVENTS

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#### JBLM | Directorate of Personnel & Family Readiness

Supports CHPC Priority: Strengthen Individual Life Skills & Resiliency

### DPFR Mobilization, Deployment & Support Stability Operations (SSO)

Your Community Navigator

Mobilization, Deployment & Support Stability Operations (SSO)

Workshops, training and unit or one-on-one deployment assistance is available. We assist you with Care Teams, Family Care Plans, and more; we can help you prepare for a deployment or reunion.

Registration required for workshops & training at jblmdpfr.timetap.com. Visit jblmdpfr.com or call 253-967-8430 for information.



CHECK LIST

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Emergency Contacts

### lasses for Service & Family Members

#### CARE TEAM TRAINING

Teaches the nuances of how to assist a Family during a traumatic situation. Daytime (9:30-11:30 a.m.): Feb. 13, Apr. 8, Jun. 24 Evening (6-8:00 p.m.): Jan. 14, Mar. 25, May. 20

"Care Team: The Commander's Role" training available upon request.

#### REINTEGRATION/REUNION WORKSHOPS FOR FAMILIES

Helps Family members understand the reunion process after deployment. Feb 4, Apr. 8, Jun. 03 | 6-7:30 p.m.

#### PRE-DEPLOYMENT WORKSHOPS

Provides tools to prepare Family & Service Members for deployments. Mar. 5, May 7 | 6-7:30 p.m.

#### CHILDREN & DEPLOYMENT WORKSHOPS

Available upon request.

#### MISSION RESOURCE EXPO

To coordinate an Expo for your unit, contact (253) 967-8430.

Let us help you prepare for the military mission.

Subject Matter Experts and helping agencies available onsite to address questions and help your Service members & families prepare for deployment. Agencies include legal, American Red Cross, CYS, AFCS/DPFR, housing and more.

Joint Base Lewis-McChord Directorate of Personnel & Family Readiness

DPFR Your Community Navigator

Mob/Dep (253) 967-8430

jblmdpfr.com | (253) 967-7166

### We can tailor our briefings and bring our workshops to you! Additional workshops available upon request.

Call 253-967-8430 to schedule a training at your location.



Register for training: jblmdpfr.timetap.com Classes held in the DPFR/AFCS Classroom in Waller Hall (2140 Liggett Ave., Lewis Main) unless otherwise listed.





#### JBLM | Directorate of Personnel & Family Readiness

Supports CHPC Priority: Strengthen Individual Life Skills & Resiliency Mobilization, Deployment & SSO Program | DPFR McChord

### FRG & Key Spouse Training

Your Community Navigator

#### Family Readiness Group (FRG) Training (Army)

FRGs are a command-sponsored organization of Family & Service members, & Civilians within a unit, comprised of volunteers who provide support & a network of communication between Family members, chain of command, and community. Volunteers are encouraged to attend training in accordance with AR 608-1, App. J. Call 253-967-8430 for information.

#### **Key Spouse Training (Air Force)**

The Key Spouse Program is a formal unit program that offers informal peer-to-peer/Wingman Family support. Key Spouses are volunteers, appointed by the unit commander, who work with unit leadership to enhance readiness & establish a sense of community.

For details see your unit First Sergeant. or call 253-982-7027.



Updated Dec. 19, 2018 | Created by JBLM DPFR Marketing

### Family Readiness Group & Key Spouse Training

#### FAMILY READINESS GROUP TRAINING

All classes held at the DPFR Waller Hall Classroom

#### FRG Leadership Training

Daytime (9 a.m.-2:30 p.m.) Jan. 23-24 | Mar. 27-28

Evening (6-9 p.m.) Feb. 6, 13, 20 | Apr. 11, 18, 25

#### FRG Key Contact Training

Daytime (9:30 -11:30 a.m.) Jan. 14 | Mar. 4 Evening (6-8 p.m.) Feb. 11 | Apr. 15

#### FRG Funds Custodian Training

Daytime (9:30-11:30 a.m.)

Jan. 11 | Feb. 8 | Mar. 15 | Apr. 12

Evening (6-8 p.m.)

Jan. 22 | Feb. 19 | Mar. 19 | Apr 16

#### FRL Training (Military)

9:30 a.m.-12:30 p.m. Jan. 16 | Mar. 20

#### FRG for Command Team (Company Commanders and 1SG) Available upon request

#### **KEY SPOUSE TRAINING**



Key Spouse Initial Training Jan. 26 | 9 a.m.-3 p.m. DPFR McChord

#### Key Spouse Supplemental Training Feb. 16 | 9:00 a.m.-11:00 a.m. DPFR McChord

You must be appointed as a Key Spouse and registered for training prior to attending; call 253-982-7027.

Joint Base Lewis-McChord

Directorate of Personnel & Family Readiness

JBLM DPFR
Your Community Navigator

FRG (253) 967-8430 Key Spouse 982-7027 iblmdpfr.com | (253) 967-7166 Free childcare available for daytime classes. Call CYS hourly care for reservations (253-966-2977); a childcare coupon will be provided during class.

**DPFR Waller Hall/WH Classroom** (2140 Liggett Ave., Lewis Main) **DPFR McChord** (100 Col Joe Jackson Blvd. Suite 1090, McChord Field)



Registration required FRG: jblmdpfr.timetap.com | Key Spouse: 253-982-7027





### **JBLM Electrical Utility Privatization**



- Contractor/System Owner (SO): City Light & Power (CLP)
- Currently in Transition Period: Sep 27, 2018 Jun 30, 2019
- Contract Performance Period: Jul 1, 2019 Jun 30, 2069
  - On Jul 1, 2019, CLP will be responsible for all primary electric operation, maintenance, repair, upgrade, and improvement of the systems.
  - Primary electric system includes transformers, distribution system, substations, etc. to the points of demarcation. Exceptions are the airfields power distribution and parking lot lights supplied by building secondary power as these remain with DPW shops.
  - No changes will occur for JBLM personnel reporting service orders or power outages; call 253-967-3131, option 2. Responding personnel will include CLP.



### **Don't Flush Trouble!**



#### Just because the package says 'flushable' doesn't mean it's true



WHAT NOT TO FLUSH: wipes, paper towels, fats, oils, greases, food items, hair, sanitary napkins, tampons, condoms, diapers, swiffers, dental floss, napkins, clothing, q-tips, keys, cell phones, plastic of any kind





### **Heating Strategy**



### Tips to keep your building warm:

- Check thermostat and adjust heating radiator valves
- Keep doors & windows closed to prevent heat loss
- Check insulation in wall, floor, and roof
- Clean heating ducts & registers
- Dress appropriately, wear warm clothing
- •Personal heaters are prohibited per AR 420-1, all waivers to be approved by Director of PW
- For HVAC repair or questions, immediately contact PW service desk at 253-967-3131







### Winter Readiness



#### **Commuter Pack Essentials**

- ✓ Check the weather forecasts daily
- ✓ Wear high visibility clothing so that passing motorists and GO Transit can see you
- ✓ Carry water and snacks in your pack
- ✓ Consider joining a vanpool and share the driving

### If you can get through the gate, you can GO!

To keep up with changes to GO Transit during inclement weather follow us at GO Lewis-McChord/Facebook

www.GOLewisMcChord.com

#### When the roads are red/black **GO** Transit is ALL STOP







# JBLM 2019 Basic Allowance for Housing with Dependent Rate



Pay grade	2018	New BAH Rate 2019	\$ Change	% Change
E1	\$1,734	\$1,794	\$60	3.46%
E2	\$1,734	\$1,794	\$60	3.46%
E3	\$1,734	\$1,794	\$60	3.46%
E4	\$1,734	\$1,794	\$60	3.46%
E5	\$1,824	\$1,914	\$90	4.93%
E6	\$1,953	\$2,025	\$72	3.69%
E7	\$2,010	\$2,040	\$30	1.49%
E8	\$2,073	\$2,058	(\$15)	-0.72%
E9	\$2,178	\$2,124	(\$54)	-2.48%
W1	\$1,962	\$2,034	\$72	3.67%
W2	\$2,037	\$2,049	\$12	0.59%
W3	\$2,115	\$2,079	(\$36)	-1.70%
W4	\$2,202	\$2,145	(\$57)	-2.59%
W5	\$2,301	\$2,232	(\$69)	-3.00%
O1E	\$2,019	\$2,043	\$24	1.19%
O2E	\$2,100	\$2,067	(\$33)	-1.57%
O3E	\$2,217	\$2,157	(\$60)	-2.71%
01	\$1,842	\$1,929	\$87	4.72%
O2	\$1,950	\$2,022	\$72	3.69%
O3	\$2,112	\$2,076	(\$36)	-1.70%
O4	\$2,337	\$2,259	(\$78)	-3.34%
O5	\$2,499	\$2,391	(\$108)	-4.32%
06	\$2,520	\$2,409	(\$111)	-4.40%
07 +	\$2,541	\$2,430	(\$111)	-4.37%

http://www.defensetravel.dod.mil/site/bahCalc.cfm



# JBLM 2019 Basic Allowance for Housing without Dependent Rate

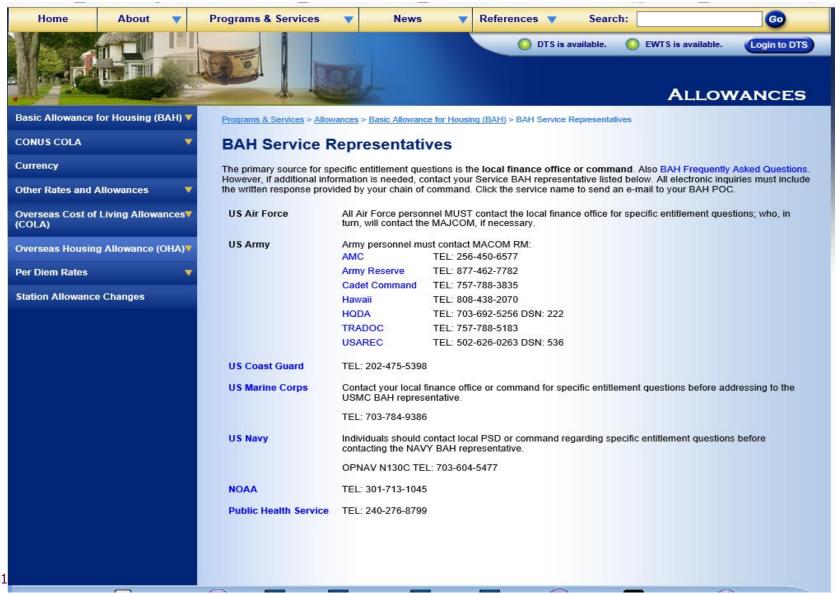


Pay grade	BAH 2018	BAH 2019	\$ Change	% Change
E1	\$1,374	\$1,392	\$18	1.31%
E2	\$1,374	\$1,392	\$18	1.31%
E3	\$1,374	\$1,392	\$18	1.31%
E4	\$1,374	\$1,392	\$18	1.31%
E5	\$1,545	\$1,569	\$24	1.55%
E6	\$1,650	\$1,680	\$30	1.82%
E7	\$1,734	\$1,797	\$63	3.63%
E8	\$1,851	\$1,938	\$87	4.70%
E9	\$1,884	\$1,965	\$81	4.30%
W1	\$1,707	\$1,761	\$54	3.16%
W2	\$1,848	\$1,935	\$87	4.71%
W3	\$1,890	\$1,971	\$81	4.29%
W4	\$1,962	\$2,025	\$63	3.21%
W5	\$2,016	\$2,043	\$27	1.34%
O1E	\$1,824	\$1,914	\$90	4.93%
O2E	\$1,878	\$1,962	\$84	4.47%
O3E	\$1,944	\$2,016	\$72	3.70%
01	\$1,638	\$1,671	\$33	2.01%
02	\$1,794	\$1,875	\$81	4.52%
O3	\$1,902	\$1,980	\$78	4.10%
04	\$2,007	\$2,034	\$27	1.35%
05	\$2,043	\$2,046	\$3	0.15%
06	\$2,100	\$2,058	(\$42)	-2.00%
07 +	\$2,151	\$2,103	(\$48)	-2.23%



### **BAH Service Representatives**





### DoD Child and Youth Program Fee Policy SY 2019-2020



Bea Westcott-Curl Child and Youth Services Joint Base Lewis McChord

- DoD Child and Youth Program Fee changes go into affect 1 Feb 2018
- Child Care Programs are Mission support programs
- Fees are subsidized 60% by DoD
- Fees are based on 50 hours a week of care per week\*\*
- ▶ The policy continues to have multiple child discounts
- Non-availability waivers will be provided to Military only if viable care on post is not available (CDC, SAC,FCC) Annual subsidy allowance is capped at \$5000 per child
- > 3 CYS training days per SY are built in to the fees Patrons do not pay for the days the CDC or SAC are closed for training
- Local hourly care allowance is 15 hours per week (Full day care takes precedence)

\*\*When the mission dictates the need for care beyond 10 hours per day the program will assume the additional costs

#### Changes Include:

- Adjusted Total Family Income (TFI) ranges for the current nine (9) TFI Categories have been increased to reflect a weighted average of the proposed military and civilian pay increases
- A fee increase of \$2.00 \$24.00 per month based on your TFI Category
- ► Hourly Care has increased to \$5.00 an hour (Currently \$4.00 an Hr)
- All DoD contractors & specified space available patrons will pay the unsubsidized TFI Category 9A fee
- Sports and Fitness fees are increased slightly depending on the Sport Developmental programs continue to be \$25 a season
- Fee policy will be used to establish Community Based Child Care Subsidies -Annual Subsidy will not exceed \$5000 per child
- Policy allows Garrison Commanders to grant case-by-case exceptions to the fee policy for unusual financial circumstances

#### Youth Sports Season Fees

Category	Sports	Current Season Fee	New Season Fee
Developmental Sports	Developmental Sports Ages 3-4	\$25	\$25
Category A soccer, Baseball, Flag Football	Soccer, Baseball, Flag Football, Track & field	\$55	\$45-\$65
Category B	Bowling, Archery, Gymnastics, Boxing, Specialized Team and Individual Sports	Up to \$65	\$65+

- Child Care Fee Policy is available on the CYS Website
- Patrons were emailed the Fee Policy at the beginning of January 2019
- A paper copy of the Fee Policy is available at the centers upon request
- Parent Central Services can help with questions about individual family fees
- Materials about the DOD Fee Policy are available at the CYS table in the back of the room

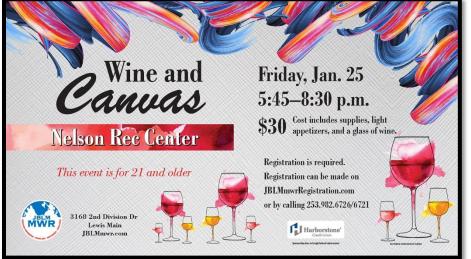




### **MWR Happenings**



# January Events



- Doubles 9-Pin Tourney
   12 Jan@Bowl Arena
- All-you-can-eat Pizza & Bowl 16 Jan@Bowl Arena



- Game Night 18 Jan
   @McChord Club Pub
- Latin Night 25 Jan @Sam Adams Cascade
- CYS Job Fair 29 Jan
   @Eagles Pride Golf Course



### **MWR Happenings**





1 Feb Trivia Night

1-22 Feb Rising Star Competition

2 Feb Disney Military Salute

8 Feb Brewfest

9 Feb UFC 234

Coming in March

9 Mar Care Fair

12 Mar CYS Job Fair

16 Mar Shamrock'n Run

23 Mar Wine & Jazz Fest

19 Mar Wine & Canvas

Sam Adams Cascade

McChord Pub

Leisure Travel

McChord Club

McChord Club, WZ &

Sam Adams Cascade

TBD

**Eagles Pride Golf** 

TBD

McChord Club

McChord Club



### **MWR Happenings**



### **Outdoor Recreation classes/trips**

Jan 12	Snowshoe Comet Falls
	Photography Composition
Jan 13	Winter Landscape Photo
	Intro to Mountain Biking
Jan 15	Kayak Skills Class
Jan 16	Basic Alpine Course
Jan 20	Full Moon Snowshoe
Jan 26	X-Country Ski Lake Easton

Call the NW
Adventure Center
at 253-967-6263
to register for trips
or for more
information

Jan 27

Snowshoe Commonwealth Basin

Snowmobiling

Jan 30

**Basic Alpine Course** 

Photoshop Editing



### **Community Service**



#### Rent-A-Santa:

 Volunteers dressed up as Santa and his elves bringing Christmas cheer to unit functions and office parties.

Volunteers: 8

Hours Volunteered: 23.5

• **Events**: 14

• **Money Raised:** \$1,380







### Recreation and Leisure/ Life Skills



- Go-Cart: December 17<sup>th</sup>
  - Single service members raced each other for first place in go-carts.
  - Participants: 20
- Ice Skating: December 19th
  - BOSS took single service members to the ice skating rink, introducing new skills and encouraging a wider variety of physical activity.
  - Participants: 20
- Trampoline House: December 21st
  - BOSS enjoyed acrobatic activities in a trampoline pit.
  - Participants: 22
- Snow Tubing: December 27<sup>th</sup>
  - Single service members grabbed snow tubes and slide down a forty-foot snowy slope.
  - Participants: 18



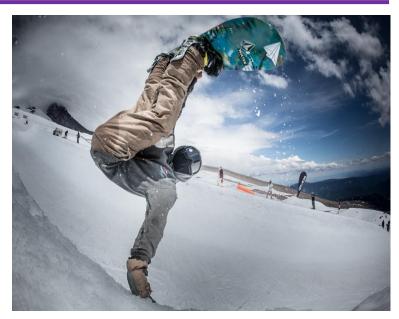




### **January Events**



- Volunteer Opportunity: Jan. 5<sup>th</sup> & Jan 12<sup>th</sup>
   Our first volunteer event of the year will be at Building 9. They are a veteran transitional housing program. BOSS will be helping move residents to Building 10. We will also be helping paint, landscape, and refurbish Building 10.
  - 20 slots
- Snowboarding: January 19<sup>th</sup>
   BOSS will be taking a group of service members
   to one of our local ski resorts for a day trip of
   snowboarding.
  - 16 slots





### Religious Support Office



- > PWOC New Year Program: Protestant Women of the Chapel (PWOC) invites all women to attend the New Year Program:
- 15 Jan (Tue), 0930~1130 at LNC
- 17 Jan (Thur), 0930~1130 at McChord Field, Bldg 174.
- Childcare provided starting at 9:15 AM.
- On Facebook: @LewisPWOC & @McChordFieldPWOC
- Faith and Family University Night:
- Every Wednesday, 1800 to 2000 at LMC & McChord Chapel.
- The AWANA Children's Program and Bible studies are offered for adults and children of all ages.
- POC: DRE Brian Oh @(253) 302-6781 or brian.y.oh.civ@mail.mil



### **Religious Support Office**



### 6 March 2019

### Catholic

1200 & 1800: McChord Chapel #2

1200 & 1800: **Lewis Main Chapel** 

### **Protestant**

1200: Soldiers' Chapel

"By the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return."

~Genesis 3:19~



Garrison Chaplain's Office: 967-3718

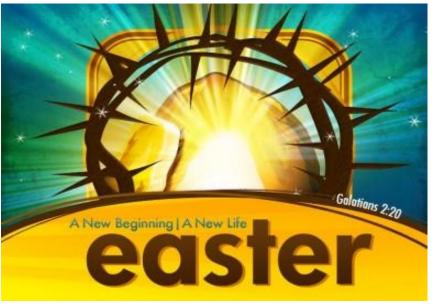




## Religious Support Office







### **Easter Sunrise SVC**

@ Watkins Parade Field (w/ Breakfast at Lewis Main Chapel)

21 April 2019, 0600-0700



## LEWIS MAIN & MCCHORD COMMISSARIES



# The Fisher House Scholarships for Military Children Program is currently accepting applications



- NEW THIS YEAR APPLICATIONS ARE ONLY ACCEPTED ONLINE AT <u>www.militaryscholar.org</u>
- COMMISSARIES WILL NOT BE COLLECTING APPLICATIONS IN STORE.
- ANY QUESTIONS ON APPLICATIONS CONTACT <u>www.militaryscholar@scholarshipmanagers.com</u> OR CALL (856)616-9311
- APPLICATIONS WILL BE ACCEPTED DECEMBER 14, 2018 FEBRUARY 15, 2019
- NOTIFICATION OF SELECTED RECIPIENTS WILL BE BEFORE MAY 10, 2019. RESULTS WILL BE POSTED ON THE SCHOLARSHIP WEB SIT AT <a href="https://www.militaryscholar.org">www.militaryscholar.org</a> ON OR ABOUT MAY 15, 2019

PROUD, COMMITTED AND MORE

1/7/2019



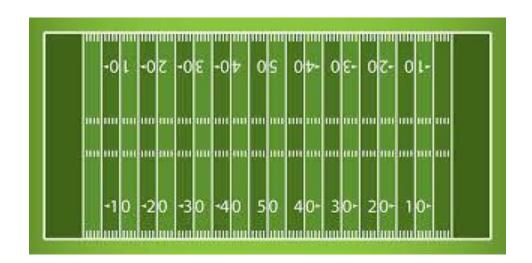
# McChord Commissary Big Game Warehouse Sale



Shop your Big Game Party Needs

## Jan 30 – Feb 02

























### **LEWIS MAIN COMMISSARY**



### **TOUCHDOWN OF SAVINGS SALE**

## **JAN 31 - FEB 5**



The BIG GAME day (February 3<sup>RD</sup>) is easy at your commissary. Order Party trays, Veggie trays, Nacho trays ready for your big game. Call to place your order today!

#### LEWIS MAIN COMMISSARY

DELI DEPARTMENT: 253-967-6117 PRODUCE DEPARTMENT: 253-967-6680 MEAT DEPARTMENT: 253-967-5669

**ALL OTHER SPECIAL ORDERS 253-966-8476/966-8458** 



## **EXCHANGE UPDATES**



## Due to end of year inventory

McChord Main Store will be closing at 1800 on Thursday 31 January **Lewis Main Store will be closing at 2000 on Monday 28 January** 

Friday, JANUARY 11, 2019 - Thursday, JANUARY 24, 2019











or regular price each Nature Valley granola bar.













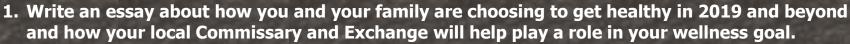




ROBERT IRVINE

You've seen him tear down restaurants and build them back up on **Restaurant: Impossible**, tackle the mystery baskets on **Chopped**, and cook for thousands with no equipment and no time on **Dinner: Impossible**.

# Enter for a chance to meet him in person!



2. Submit the essay to <a href="www.MilitaryFitFamily.com">www.MilitaryFitFamily.com</a> for your chance to win a cookout for your family and guests!

3. Entries must be received by January 31 to qualify.





## **PERFECT** for Kid's Birthday Parties & Team Events!

### Call (253) 581-5145 today to make your reservation.

Reservations are accepted on a first come, first serve basis.

Please call and confirm your registration three days prior to date of party.

Confirmation is required to maintain your reservation.

### ONLY AT YOUR McCHORD EXCHANGE FOOD COURT







JOIN US ON OUR JOURNEY!

LCSC PRESENTS:

#### "PATHWAYS TO THE PACIFIC"

January Luncheon
Pacific Island Buffet

WEDNESDAY, JAN 16TH 10:30AM - 1 PM MCCHORD CLUB 700 BARNES BLVD. | MCCHORD FIELD

Suggested Dress: Pacific Island Casual RSVP by Jan 9th at: lewiscommunityspousesclub.org Entertainment Provided

#### <u>Upcoming events:</u>

16 January
Pathways to the Pacific Luncheon
McChord Club

13 February Made In Italy Luncheon TBD

22 March Annual Charity Event: Derby Night American Lake Conference Center

\*As of 1 JAN, membership fee is\$15

The Lewis Community Spouses' Club is a volunteer run, non-profit, all ranks, spouses group at JBLM.

Membership is open to all spouses of Active Duty, Reserve, National Guard and retired personnel of the Armed Forces.

We are also honored to extend membership to Gold Star spouses.



# Fort Lewis Family Member Scholarship Fund

- Eligibility: Military ID Card Holder and one of the following criteria:
  - Immediate family member (child or spouse) of an active duty Army soldier assigned to and residing within a fifty mile radius of JBLM
  - Surviving family member of an Army soldier residing within a fifty mile radius of IBI M
  - Family member of a retired Army soldier residing within a fifty mile radius of JBLM
- Application can be found at <a href="https://www.fortlewisscholarship.com">https://www.fortlewisscholarship.com</a>
- Application Postmark Deadline: 15 March 2019

SOUTH SOUND MILITARY & COMMUNITIES PARTNERSHIP **PRESENTS** 



Increasing awareness and accessibility to resources in Pierce and Thurston Counties



ts distribution begins iary 7<sup>th</sup>, 2019!

oorate!

stribution site

e and/or

zational items a. SSMCP flakewood.us



Thank you to our partners!



Connect

Kit



sluna@cityoflakewood.us Office 253-983-7774 Mobile 253-888-3568

## JBLM Scouts BSA Programs



Looking for Volunteers and Youth to join

Request more information at JBLM.SCOUTING@GMAIL.COM



### **Garrison Update**



Next Garrison Update

6 Feb 19 @ 0930

McChord Club



### **Garrison Update**



# Garrison Commander Comments

