

1. Business Name: _____ 2. Vendor Name: _____
3. Mailing Address: _____
4. Day Time Phone # _____ 5. Alternate Phone # _____ 6. E-Mail _____
7. DUNS number _____ call 1-866-705-5711 to request number, please state you are a Federal Contractor
8. Electrical Requirement: _____ Outlets 9. Voltage needed: 110/120 **or** 50 120/208 (Ca twist lock)
10. Do you have a BBQ? Yes No
11. Do you have a trailer? Yes No What side is the serving window? Passenger **or** Driver's side
Size to include tongue, serving window and awning: _____ L X _____ W _____ Water hook up
12. Please list or attach all products/services you will sell or give out. Items not listed may not be eligible for sale.
13. Access pass needed? Yes No

| 14. Fees: | <input type="checkbox"/> ARMED FORCES DAY | <input type="checkbox"/> FREEDOM FEST | LINE TOTAL |
|--|---|---------------------------------------|------------|
| <input type="checkbox"/> NON FOOD: 10' | 125.00 | 200.00 | _____ |
| <input type="checkbox"/> FOOD: 10' | 275.00 | 400.00 | _____ |
| <input type="checkbox"/> EXTRA FRONTAGE | | | |
| <input type="checkbox"/> NON FOOD (\$5 ft) | _____ | _____ | _____ |
| <input type="checkbox"/> FOOD (\$20 ft) | _____ | _____ | _____ |
| <input type="checkbox"/> EXTRA DEPTH (10', behind food only) | 100.00(separate check) | 100.00 | _____ |
| <input type="checkbox"/> EXTRA ELECTRICAL Spider Box | 150.00 | 150.00 | _____ |
| 50-120/208 | 200.00 | 200.00 | _____ |
| 20 amps | 30.00 each x _____ | 30.00 x _____ | _____ |
| <input type="checkbox"/> BANNER (5'x18") | 80.00 | 80.00 | _____ |
| <input type="checkbox"/> 40 LBS ICE | 11.00 ea. x _____ | 11.00 ea. x _____ | _____ |

TOTAL PAYMENT ENCLOSED _____

YOU ARE RESPONSIBLE FOR:

- DUNS number and completed 889 form.
- Food booths must have a fire extinguisher with minimum rating of '2-A-10BC' capacity. This must be inspected and tagged within the past 12 months of the event. Trailers range hood and fire extinguishing system need to be inspected on an annual basis.
- Heavy duty electrical cords with sufficient outlets for your operation.
- JBLM Food Handler's certification or State/Co for ALL food booth personnel plus a PIC ServSafe certificate or managers' certificate. Online JBLM food handler's class email usarmy.jblm.medcom-mamc.mbx.ehs@health.mil to register.
- Food Booth Liability Insurance certification naming **IMCOM F&M Enterprise Fund are added as Additional Insured** (under descript) **GMWROE as JBLM** (under certificate holder).

MAIL FORMS AND PAYMENT TO: DFMWR Special Events Office
Box 339500 MS 20
2013 N 3rd St Room 319
Joint Base Lewis-McChord, WA 98433-9500

*** YOU WILL BE NOTIFIED VIA EMAIL IF YOUR BOOTH IS ACCEPTED FOR EACH EVENT***

ATTACHMENT B